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Parks and Recreation Agenda 03/14/2006

MEETING NOTICE

The Parks and Recreation Commission
will meet on
Tuesday, March 14, 2006 at 7:00 p.m.
In the Senior Center (first floor conference-room)

AGENDA

- 1. February Meeting minutes approval
- 2. Field Permit Fee Reduction proposal
- 3. Abutter List status report
- 4. Warrant Article Review and Recommendation
- 5. Capital Project Updates Don Vitters
- 6. Sub-Committee Updates (5 minutes each)
- 7. Recreation and Rink Update Jon Jalbert
- 8. Others & Correspondences Received
- a. Anne Valeri, Dallin School chain b/n school and play ground
- b. Christian Klein, FORFP, metal sign removal

Cc: Patsy Kraemer, Director – Human Services John Sanchez, Director – Public Works Brian Sullivan–Town Manager Selectmen's Office Above listed agenda presenters